## **Central Burnett County Fair Association**

## P.O Box 43 Webster, WI 54893 Fair Dates: Sept. 20-22, 2019

## 26385 Muskey Ave South Webster, WI 54893 Food Vendor Contract

_ State	Zip		
Night			
			-
ruck, Etc.) \$50.0	00 each		
?	Volts	Amps	
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call Traci Hopk	ins @ 715-791-0	985	
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Comn	nercial Food Ven	ndor	
	StateNight ruck, Etc.) \$50.6 ? I be selling:  ur current, Footion call Traci Hopk t air is (715) 791-	StateZip	ruck, Etc.) \$50.00 each  ? Volts Amps  I be selling:  ur current, Food Vendor Insurance Policy tion  call Traci Hopkins @ 715-791-0985 t