Central Burnett County Fair Entry Form and Camper Registration September 20–22, 2019

Campers must be pre-registered. Please fill out the top portion if you are planning to camp. Set up will be Wednesday, Sept. 18 from 6 p.m. to 8:30 p.m. or anytime on Thursday. Exhibitors under the age of 18 will need to have a guardian with them. Please call **715-791-0985** if you have any questions.

Campers Nam	ie		Camper or Tent Size				
	Е	ntry Form	for Exhib	itors- Du	e Sept. 12	2, 2019	
Mail to Centr	al Burnett (County Fair,	, P.O. Box 43 Webster, WI 54893 or email to cbcfair@starwire.net				
	Fa	air books are	also availal	ole online fo	or your conv	enience/	
			Juni	or Division	Open C	lass Seni	or Citizens
Exhibitor No. office use only			(Please circle fair division entered)				
Name			Junior Division only parents name				
Address							
			Email				
Club i.e., 4H,	Scouts, Ch	nurch Youth	Group, etc				
Grade level a	s of Jan. 1	, 2018	Junior Division Only Grade				
Notice: All or	simala (ava	ant daga agi	o O robbito)	must have	a Farm Dra	mica ID liet	a d
Notice: All animals (except dogs,			,				θu
Number of: HorsesC		Callie	Goals	PI9	зпеер		
	One entry p	per lot numbei	r. You canno	t enter 2 iten	ns under the	same lot nui	mber.
Dept.	Dept. Class Lot# Description as listed in the fair book.						
(sample)18	Α	3	Cartoons				
							
							